

## פסחים ג:

1. If there is a מעלה to speak נקיה בלשון, why does the תורה use the word טמא?
  - a. The תורה שבעל פה is in עיקר קפידא
  - b. To teach דרשות
  - c. There is also an ענין to be שונה דרך קצרה
  - d. The גמרא leaves this as a קשיא
  
2. Who was רב מונע from speaking to?
  - a. The תלמיד who said כגדי מסנקן
  - b. The תלמיד who said כדבר אחר מסנקן
  - c. Both of them
  - d. He spoke to both of them
  
3. Why are we not מוסק בטהרה to be מקפיד?
  - a. His דעת is not on the יין that is יוצא and therefore it is not מכשיר
  - b. His דעת is not on the שמן that is יוצא and therefore it is not מכשיר
  - c. What comes out of the ענבים at that time is not חשוב and therefore it is not מכשיר
  - d. What comes out of the זיתים at that time is not חשוב and therefore it is not מכשיר
  
4. Are we המזבח ולמעלה בודק מן המזבח?
  - a. Always
  - b. Never
  - c. Only if the כהן shows a רעיותא in himself
  - d. It is a מחלוקת
  
5. If someone sees that the חייטין are not יפות but other מינים are, what should he say to others?
  - a. He should say the חייטין are יפות even if it is שקר
  - b. He should say the שעורים are יפות
  - c. He should say the עדשים are יפות
  - d. He should not say anything and they will see for themselves

For questions and comments, please email [info@oraysa.org](mailto:info@oraysa.org)

Answers: 1-C,2-B,3-D,4-C,5-C